

Annual Marine Corps League

2025 Jeeps, Trucks & Cycles
CAR SHOW



SATURDAY, APRIL 26, 2025

Registration 8-11, Judging 11-1, Trophies 1-2

FIVE FLAGS SPEEDWAY

PINE FOREST ROAD PENSACOLA, FLORIDA

★★★ *40 Trophies* ★★★

**DOOR PRIZES | GAMES | GIFTS & CRAFTS
GREAT FOOD & DRINKS | 50/50 CASH DRAWING**

Registration fee is \$30.00 (pre-register \$25.00)

TROPHIES: in each category

TOP 25 plus

*Best Mustang, Corvette, Jeep, Truck, Engine, Muscle, Theme,
Interior, Paint, Motorcycle, Daily Classic, etc.*

All entries get a Dash Plaque

Best in Show Prize Earns a Genuine USMC K-Bar Knife



Contact: 850-292-6729 or
www.marinecorpsleaguepensacola.org
Vendors: stevecwilmer@gmail.com



Marine Corps League



CPL J.R. Spears Detachment #066

Pensacola, Florida

Registration Form

Information will only be used for mailing notification on next year's event

PLEASE PRINT CLEARLY

NAME _____

TELE: (_____) _____ - _____ REGISTRATION DATE: _____

EMAIL _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

VEHICLE YR: _____ MAKE: _____ MODEL: _____

VEHICLE CLASS (SELECT FROM THE LIST)

CLASSIC TRUCK JEEP CORVETTE MUSTANG MUSCLE FOREIGN MOTORCYCLE

Additional awards this year are in which all classes will be considered:

Best Engine, Best Paint, Best Theme, and a People's Choice.

Entry fee \$25.00 early entry, \$30.00 day of event

Pay online, by Check, Square, Venmo

Make checks payable to Marine Corps League Pensacola

The Marine Corps League, NAPA and 5 Flags Speedway are not responsible for damage or injury to any person or property at this event.

*****FOR OFFICIAL USE ONLY*****

DATE: _____ . AMOUNT PAID: _____

PAID BY: CASH: _____ CHECK#: _____ SQUARE/VENMO/ONLINE _____

REGISTERED BY: _____ ENTRY NUMBER: _____



Marine Corps League

J.R. Spears Detachment #066
Pensacola, Florida

Vehicle Show Sheet

Owners Name _____

Entry Number

Vehicle Information

Year _____

Make _____

Color _____

Model _____

Engine Size _____

Horsepower _____

Transmission _____

Rear Axle Ratio _____



Place on Dash



Marine Corps League

J.R. Spears Detachment #066

Pensacola, Florida

Please Print Clearly

Owners Name: _____

Entry Number

Vehicle Information

Year _____ Make _____ Model _____ Color _____

OFFICIAL JUDGE'S SCORING SHEET

PLACE ON SEAT

<u>Interior and Upholstery</u>				
Out standing	5 _____	4.75 _____	4.5 _____	4.25 _____
Exceptional	4 _____	3.75 _____	3.5 _____	3.25 _____
Above Average	3 _____	2.75 _____	2.5 _____	2.25 _____
Average	2 _____	1.75 _____	1.5 _____	1.25 _____
Poor	1 _____	.75 _____	.5 _____	.25 _____

<u>Fabrication, Safety and Engineering</u>				
Out standing	5 _____	4.75 _____	4.5 _____	4.25 _____
Exceptional	4 _____	3.75 _____	3.5 _____	3.25 _____
Above Average	3 _____	2.75 _____	2.5 _____	2.25 _____
Average	2 _____	1.75 _____	1.5 _____	1.25 _____
Poor	1 _____	.75 _____	.5 _____	.25 _____

<u>Exterior Paint, Body and Glass</u>				
Out standing	5 _____	4.75 _____	4.5 _____	4.25 _____
Exceptional	4 _____	3.75 _____	3.5 _____	3.25 _____
Above Average	3 _____	2.75 _____	2.5 _____	2.25 _____
Average	2 _____	1.75 _____	1.5 _____	1.25 _____
Poor	1 _____	.75 _____	.5 _____	.25 _____

<u>Engine and Engine Compartment</u>				
Out standing	5 _____	4.75 _____	4.5 _____	4.25 _____
Exceptional	4 _____	3.75 _____	3.5 _____	3.25 _____
Above Average	3 _____	2.75 _____	2.5 _____	2.25 _____
Average	2 _____	1.75 _____	1.5 _____	1.25 _____
Poor	1 _____	.75 _____	.5 _____	.25 _____

Judge's Initial _____

TOTAL POINTS AWARDED _____



**Marine Corps League
Cpl J.R. Spears Det. 066, Inc.
Pensacola, Florida**



WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT

1. In consideration for receiving permission to participate in the **Marine Corps League Motor Sports Show**, I hereby release, waive, discharge and covenant not to sue The Marine Corps League, Corporal J.R. Spears Detachment 066, Inc., 5 Flags Speedway or NAPA, it's officers, servants, agents and employees (hereinafter referred to as "releasees") from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or relating to any loss, damage or injury, including death, that may be sustained by me, or to any property belonging to me, whether caused by the negligence of the releasees, or otherwise, while participating in The Event, or while in, on or upon the premises where The Event is being conducted, while in transit to or from the premises, or in any place or places connected with The Event.

2. I am fully aware of the risks and hazards connected with being on the premises and participating in The Event, and I am fully aware that there may be risks and hazards unknown to me connected with being on the premises and participating in The Event, and I hereby elect to voluntarily participate in The Event, to enter upon the above named premises and engage in the activities knowing that conditions may be hazardous, or may become hazardous or dangerous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me, or any loss or damage to property owned by me, as a result of my being a participant in The Event, whether caused by the negligence of the releasees or otherwise.

3. I further hereby agree to indemnify and save and hold harmless the releasees and each of them, from any loss, liability, damage or costs they may incur due to my participation in The Event, whether caused by the negligence of any or all of the releasees, or otherwise.

4. It is my express intent that this Release shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a Release, Waiver, Discharge and Covenant Not to Sue the above named releasees.

In signing this release, I acknowledge and represent that:

- A. I have read the foregoing release, understand it, and sign it voluntarily as my own free act and deed;
- B. No oral representation, statements or inducements, apart from the foregoing written agreement, have been made;
- C. I am at least eighteen (18) years of age and fully competent; and
- D. I execute this Release for full, adequate and complete consideration fully intending to be bound by same.

Participant Signature: _____ Date _____

Participant Name Printed: _____

Witnessed by: _____

Witness Name Printed: _____ **Entry Number** _____